

1 NOAS  
2 KENENTH N. CALDWELL  
3 Nevada Bar No. 3692  
4 CALDWELL LAW FIRM, P.C.  
5 1180 N. Town Center Dr., Ste. 100-340  
6 Las Vegas, Nevada 89144  
7 Tel. (816) 535-1001  
8 Fax. (702) 548-9796  
9 [Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

Electronically Filed  
Jun 22 2020 09:49 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

6 Attorney for Plaintiff JASON HARTMAN

8 **DISTRICT COURT**  
9 **COUNTY OF CLARK**

11 JASON HARTMAN ) Case No.: A-19-802566-P  
12 )  
13 Plaintiff, ) Dept No. VIII  
14 )  
15 v. ) **NOTICE OF APPEAL**  
16 )  
17 QUENTIN KEARNEY; et al., )  
18 )  
19 Defendants. )  
20 )  
21 )  
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19 Notice is hereby given that Plaintiff, JASON HARTMAN, hereby appeals to the Supreme Court  
20 of Nevada from the Order Re: Defendants' Motion to Dismiss entered on May 19, 2020.

21 Dated this \_\_\_ day of June, 2020.

22 CALDWELL LAW FIRM, P.C.

23  
24 \_\_\_\_\_  
25 Kenneth N. Caldwell  
26 Nevada Bar No. 3692  
27 1180 N. Town Center Dr., Ste. 100-340  
28 Las Vegas, Nevada 89144  
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**AFFIRMATION**

**(NRS 239B.030)**

The undersigned does hereby affirm that the preceding document, does not contain the social security number of any person.

Dated this \_\_\_ day of June, 2020.

CALDWELL LAW FIRM, P.C.

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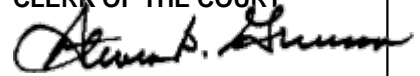
Kenneth N. Caldwell  
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Las Vegas, Nevada 89144  
Tel: (816) 535-1001  
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[Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

**CERTIFICATE OF SERVICE**

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I HEREBY CERTIFY that I am an employee of CALDWELL LAW FIRM, P.C., and that on the \_\_\_\_ of June, 2020, I served a true and correct copy of the foregoing in accordance with the electronic service requirements of Administrative Order 14-2 and the Nevada Electronic Filing and Conversion Rules.

\_\_\_\_\_  
An employee of CALDWELL LAW  
FIRM, P.C.



1 ASTA  
2 KENENTH N. CALDWELL  
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6 Attorney for Plaintiff JASON HARTMAN

8 **DISTRICT COURT**  
9 **COUNTY OF CLARK**

11 JASON HARTMAN ) Case No.: A-19-802566-P  
12 )  
13 Plaintiff, ) Dept No. VIII  
14 )  
15 v. ) **CASE APPEAL STATEMENT**  
16 )  
17 QUENTIN KEARNEY; et al., )  
18 )  
19 Defendants. )  
20 )  
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- 19 1. Name of Appellant filing this Case Appeal Statement: Jason Hartman
- 20 2. Identify the Judge issuing the decision, judgment, or order appealed from: The Honorable  
21 Trevor Atkin
- 22 3. Identify each Appellant and the name and address of each counsel for appellant:  
23 Appellant: Jason Hartman; Counsel for Appellant is Kenneth N. Caldwell, 1180 N. Town Center Dr.,  
24 Ste. 100-340, Las Vegas, NV 89144.
- 25 4. Identify each Respondent and the name and address of counsel for Respondent, if known,  
26 for each Respondent (if the name of a Respondent's counsel is unknown, indicate as much and provide  
27 the name and address of that Respondent's trial counsel):  
28

1 Respondents: Quentin Kearney; Ken Logan; Palms Place, LLC, a Nevada Domestic Non-Profit  
2 Corporation; George Maloof, Jr.; Julie Chapman and Thomas K. Land

3 Counsel for Respondents Ken Logan; George Maloof, Jr.; Julie Chapman and Thomas K. Land  
4 (Trial Counsel): Julie Sanpei, Cook & Kelesis, Ltd., 517 South Ninth Street, Las Vegas, NV 89101

5 Counsel for Respondent Quentin Kearney: Unknown

6 Counsel for Respondents Palms Place, LLC, a Nevada Domestic Non-Profit Corporation:  
7 Unknown

8 5. Indicate whether any attorney identified above in response to Question 3 or 4 is not  
9 licensed to practice law in Nevada and, if so, whether the district court granted that attorney permission  
10 to appear under SCR 42 (attach a copy of any district court order granting such permission): Not  
11 applicable

12 6. Indicate whether Appellant was represented by appointed or retained counsel in the  
13 district court: Appellant was not represented by appointed counsel.

14 7. Indicate whether Appellant is represented by appointed or retained counsel on appeal:  
15 Appellant is not represented by appointed counsel.

16 8. Indicate whether Appellant was granted leave to proceed in forma pauperis, and the date  
17 of entry of the district court order granting such leave: Appellant was not.

18 9. Indicate the date the proceedings commenced in the district court (e.g., date complaint,  
19 indictment, information, or petition was filed): September 25, 2019

20 10. Provide a brief description of the nature of the action and result in the district court,  
21 including the type of judgment or order being appealed and the relief granted by the district court: The  
22 Judgement or Order appealed from is on Defendants' Motion to Dismiss identified as "Order re  
23 Plaintiff's Motion to Associate Counsel; Defendants' Motion to Dismiss and Motion to Declare Plaintiff  
24 a Vexatious Litigant".

25 11. Indicate whether the case has previously been the subject of an appeal to or original writ  
26 proceeding in the Supreme Court and, if so, the caption and Supreme Court docket number of the prior  
27 proceeding: Not applicable  
28

1           12.     Indicate whether this appeal involves child custody or visitation: This appeal does not  
2 involve child custody or visitation.

3           13.     If this is a civil case, indicate whether this appeal involves the possibility of settlement:  
4 There is a possibility of settlement

5  
6 Dated this \_\_\_ day of June, 2020.

CALDWELL LAW FIRM, P.C.

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**AFFIRMATION**

**(NRS 239B.030)**

19           The undersigned does hereby affirm that the preceding document, does not contain the social  
20 security number of any person.

21  
22 Dated this \_\_\_ day of June, 2020.

CALDWELL LAW FIRM, P.C.

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I HEREBY CERTIFY that I am an employee of CALDWELL LAW FIRM, P.C., and that on the \_\_\_\_ of June, 2020, I served a true and correct copy of the foregoing in accordance with the electronic service requirements of Administrative Order 14-2 and the Nevada Electronic Filing and Conversion Rules.

\_\_\_\_\_  
An employee of CALDWELL LAW  
FIRM, P.C.

**CASE SUMMARY**

**CASE NO. A-19-802566-P**

**In the Matter of the Petition of  
Jason Hartman**

§  
§  
§  
§  
§

Location: **Department 8**  
 Judicial Officer: **Atkin, Trevor**  
 Filed on: **09/25/2019**  
 Case Number History:  
 Cross-Reference Case Number: **A802566**

**CASE INFORMATION**

Case Type: **Other Civil Filings (Petition)**

Case Status: **09/25/2019 Open**

**DATE**

**CASE ASSIGNMENT**

**Current Case Assignment**

Case Number	A-19-802566-P
Court	Department 8
Date Assigned	10/03/2019
Judicial Officer	Atkin, Trevor




**PARTY INFORMATION**

		<i>Lead Attorneys</i>
<b>Petitioner</b>	<b>Hartman, Jason</b>	<b>Caldwell, Kenneth Nelson</b> <i>Retained</i> 800-832-6215(W)
<b>Defendant</b>	<b>Chapman, Julie</b> Removed: 05/18/2020 Dismissed	<b>Sanpei, Julie L</b> <i>Retained</i> 7027377702(W)
	<b>Kearney, Quentin</b>	
	<b>Land, Thomas K</b> Removed: 05/18/2020 Dismissed	<b>Sanpei, Julie L</b> <i>Retained</i> 7027377702(W)
	<b>Logan, Ken</b> Removed: 05/18/2020 Dismissed	<b>Sanpei, Julie L</b> <i>Retained</i> 7027377702(W)
	<b>Maloof, George, Jr.</b> Removed: 05/18/2020 Dismissed	<b>Sanpei, Julie L</b> <i>Retained</i> 7027377702(W)
	<b>Palms Place Unit Owner's Association</b>	

**DATE**

**EVENTS & ORDERS OF THE COURT**

**INDEX**

<b><u>EVENTS</u></b>	
09/25/2019	 Complaint
09/25/2019	 Initial Appearance Fee Disclosure Filed By: Petitioner Hartman, Jason <i>IAFD</i>
10/02/2019	 Peremptory Challenge




**CASE SUMMARY**


**CASE NO. A-19-802566-P**

Filed by: Petitioner Hartman, Jason  
*Peremptory Challenge of Judge*


10/03/2019

 Notice of Department Reassignment  
*Notice of Department Reassignment*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


10/04/2019

 Summons Electronically Issued - Service Pending  
Party: Petitioner Hartman, Jason  
*Summons - Civil*


01/15/2020

 Motion to Dismiss  
Filed By: Defendant Kearney, Quentin; Defendant Logan, Ken; Defendant Palms Place Unit Owner's Association; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Defendants George Maloof, Jr. And Ken Logan's Motion To Dismiss Complaint*


01/15/2020

 Clerk's Notice of Hearing  
*Notice of Hearing*


01/21/2020

 Affidavit  
Filed By: Petitioner Hartman, Jason  
*Affidavit of Service of Palms Place Unit Owners Association*

01/21/2020

 Affidavit  
Filed By: Petitioner Hartman, Jason  
*Affidavit of Service of George Maloof, Jr.*

01/21/2020

 Affidavit  
Filed By: Petitioner Hartman, Jason  
*Affidavit of Service of Julie Chapman*

**CASE SUMMARY**

**CASE NO. A-19-802566-P**

- 01/21/2020  Affidavit  
Filed By: Petitioner Hartman, Jason  
*Affidavit of Service of Palms Place Unit Owners' Association*
- 01/21/2020  Affidavit  
Filed By: Petitioner Hartman, Jason  
*Affidavit of Service of Ken Logan*
- 01/21/2020  Motion to Extend Time to Serve  
Party: Petitioner Hartman, Jason  
*Plaintiff's Motion to Extend Time to Serve Defendants*
- 01/22/2020  Clerk's Notice of Hearing  
*Notice of Hearing*
- 01/27/2020  Request for Judicial Notice  
Filed By: Petitioner Hartman, Jason  
*Plaintiff's Request for Judicial Notice in Support of Opposition to Motion to Dismiss*
- 01/27/2020  Opposition to Motion to Dismiss  
Filed By: Petitioner Hartman, Jason  
*Plaintiff's Opposition To Defendants George Maloof, Jr. And Ken Logan's Motion To Dismiss Complaint*
- 01/29/2020  Acceptance of Service  
Filed By: Petitioner Hartman, Jason  
*Acceptance of Service of Summons and Complaint*
- 02/06/2020  Reply to Opposition  
Filed by: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Defendants George Maloof, Jr., Julie Chapman, Thomas K. Land And Ken Logan's Reply To Opposition To Motion To Dismiss Complaint*
- 02/10/2020  Joinder To Motion  
Filed By: Defendant Kearney, Quentin; Defendant Logan, Ken; Defendant Palms Place Unit Owner's Association; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Defendants Julie Chapman And Thomas K. Land's Joinder To George Marloof, Jr. And Ken Logan's Motion to Dismiss Complaint*
- 02/12/2020  Motion  
Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Motion To Declare Jason Hartman a Vexatious Litigant*
- 02/12/2020  Exhibits  
Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Supplemental Exhibits To Declare Jason Harman A Vexatious Litigant*
- 02/12/2020  Exhibits  
Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K

**CASE SUMMARY**

**CASE NO. A-19-802566-P**

*Supplemental Exhibits To Declare Jason Hartman A Vexatious Litigant*

02/12/2020



Exhibits

Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K

*Supplemental Exhibits To Declare Jason Hartman A Vexatious Litigant*

02/12/2020



Exhibits

Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K

*Supplemental Exhibits To Declare Jason Hartman A Vexatious Litigant*

02/14/2020



Clerk's Notice of Hearing

*Notice of Hearing*

02/27/2020



Opposition to Motion

Filed By: Petitioner Hartman, Jason

*Plaintiff's Opposition to Defendants' Motion to Declare Plaintiff A Vexatious Litigant*

02/27/2020



Opposition to Motion

Filed By: Petitioner Hartman, Jason

*Plaintiff's Opposition to Defendants' Motion to Declare Plaintiff A Vexatious Litigant*

02/27/2020



Declaration

Filed By: Petitioner Hartman, Jason

*Declaration of Jason Hartman in support of Opposition to Declare Plaintiff Vexatious Litigant*

02/27/2020



Declaration

*Declaration of Kenneth Caldwell in Support of Opposition to Motion to Declare Plaintiff Vexatious Litigant*

02/27/2020



Request for Judicial Notice

Filed By: Petitioner Hartman, Jason

*Request for Judicial Notice in Support of Opposition to Motion to Declare Plaintiff a Vexatious Litigant*

02/27/2020



Declaration

Filed By: Petitioner Hartman, Jason

*Declaration of Jason Hartman in Opposition to Motion to Declare Plaintiff Vexatious Litigant*

03/10/2020



Exhibits

Filed By: Defendant Kearney, Quentin; Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K

*Exhibits in Support of Defendants' Reply to Opposition to Motion to Declare Jason Hartman a Vexatious Litigant*

03/10/2020



Reply to Opposition

Filed by: Defendant Kearney, Quentin; Defendant Logan, Ken; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K

*Reply to Opposition to Declare Jason Hartman a Vexatious Litigant*

03/11/2020



Notice of Motion

Filed By: Petitioner Hartman, Jason

*Notice of Motion to Associate and Motion to Associate Counsel*

**CASE SUMMARY**

**CASE NO. A-19-802566-P**

- 03/11/2020  Notice of Motion  
Filed By: Petitioner Hartman, Jason  
*Notice of Motion to Associate and Motion to Associate Counsel*
- 03/11/2020  Clerk's Notice of Nonconforming Document  
*Clerk's Notice of Nonconforming Document*
- 03/11/2020  Motion to Associate Counsel  
Filed By: Petitioner Hartman, Jason  
*Motion to Associate Counsel and Notice of Motion to Associate*
- 03/12/2020  Clerk's Notice of Hearing  
*Notice of Hearing*
- 03/12/2020  Clerk's Notice of Nonconforming Document  
*Clerk's Notice of Nonconforming Document*
- 03/12/2020  Opposition to Motion  
Filed By: Defendant Kearney, Quentin; Defendant Logan, Ken; Defendant Palms Place Unit Owner's Association; Defendant Maloof, George, Jr.; Defendant Chapman, Julie; Defendant Land, Thomas K  
*Defendants Ken Logan; George Maloof, Jr; Chapman and Thomas K. Land's Opposition To Motion To Associate Counsel*
- 04/07/2020  Notice  
Filed By: Petitioner Hartman, Jason  
*Notice of Errata To Plaintiff's Opposition To Defendants' Motion To Declare Plaintiff A Vexatious Litigant*
- 04/09/2020  Reply to Opposition  
Filed by: Petitioner Hartman, Jason  
*Reply to Opposition to Motion to Associate*
- 04/09/2020  Request for Judicial Notice  
Filed By: Petitioner Hartman, Jason  
*Request for Judicial Notice in support of Reply to Opposition to Motion to Associate*
- 05/07/2020  Filing Fee Remittance  
Filed By: Defendant Logan, Ken; Defendant Maloof, George, Jr.  
*Filing Fee Remittance for 1/15/20 MTD*
- 05/07/2020  Filing Fee Remittance  
Filed By: Defendant Chapman, Julie; Defendant Land, Thomas K  
*Filing Fee Remittance - 2-20-2020 Joinder to MTN to Dismiss (initial appearance)*
- 05/18/2020  Objection  
Filed By: Petitioner Hartman, Jason  
*Jason Hartman's Objections to Proposed Order to Dismiss*
- 05/18/2020  Order  
Filed By: Petitioner Hartman, Jason  
*Order to Strike Order Entered 5/18/20 in Error Re: Plaintiff's Motion to Associate Counsel and Defendants George Maloof Jr, Julie Chapman, Thomas K Land and Ken Logan's Motion to Dismiss and Motion to Declare Plaintiff a Vexatious Litigant*

**CASE SUMMARY**  
**CASE NO. A-19-802566-P**

05/19/2020



Order

*Order Re Plaintiff's Motion to Associate Counsel; Defts' Motion to Dismiss And Motion to Declare Vexatious Litigant*

05/19/2020



Notice of Entry of Order

Filed By: Defendant Kearney, Quentin  
*Notice of Entry of Order To Strike Order Entered 5/18/20 In Error Re: Plaintiff;s Motion To Associate Counsel; And Defendants George Maloof, Jr, Julie Chapman, Thomas K. Land And Ken Logan's Motion To Dismiss And Motion To Declare Plaintiff A Vexatious Litigant*

05/19/2020



Notice of Entry of Order

Filed By: Petitioner Hartman, Jason  
*Notice of Entry of Order*

06/10/2020



Notice of Appeal

Filed By: Petitioner Hartman, Jason  
*Notice of Appeal*

06/10/2020



Case Appeal Statement

Filed By: Petitioner Hartman, Jason  
*Case Appeal Statement*

06/10/2020



Notice of Appeal

Filed By: Petitioner Hartman, Jason  
*Notice of Appeal*

06/10/2020



Case Appeal Statement

Filed By: Petitioner Hartman, Jason  
*Case Appeal Statement*

**DISPOSITIONS**

05/18/2020

**Order of Dismissal** (Judicial Officer: Atkin, Trevor)  
 Debtors: Jason Hartman (Petitioner)  
 Creditors: Ken Logan (Defendant), George Maloof, Jr. (Defendant), Julie Chapman (Defendant), Thomas K Land (Defendant)  
 Judgment: 05/18/2020, Docketed: 05/18/2020

**HEARINGS**

02/18/2020

**Motion to Dismiss** (9:00 AM) (Judicial Officer: Atkin, Trevor)  
**02/18/2020, 04/16/2020**  
 Events: 01/15/2020 Motion to Dismiss  
*Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint*  
 Matter Continued;  
 Granted; Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint  
 Matter Continued;  
 Granted; Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint

02/18/2020

**Joinder** (9:00 AM) (Judicial Officer: Atkin, Trevor)  
**02/18/2020, 04/16/2020**  
 Events: 02/10/2020 Joinder To Motion  
*Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint*  
 Matter Continued;  
 Granted; Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint  
 Matter Continued;


EIGHTH JUDICIAL DISTRICT COURT

CASE SUMMARY

CASE NO. A-19-802566-P

Granted; Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint

02/18/2020

 **All Pending Motions** (9:00 AM) (Judicial Officer: Atkin, Trevor)

Matter Heard;

Journal Entry Details:

*Defendants George Maloof, Jr. And Ken Logan's Motion To Dismiss Complaint Defendants Julie Chapman And Thomas K. Land's Joinder To George Marloof, Jr. And Ken Logan's Motion to Dismiss Complaint Marc Lazo, Esquire, present. Ms. Sanpei stated Mr. Lazo has not been formally Admitted to practice in Nevada, and Ms. Sanpei objected to Mr. Lazo making an appearance. Mr. Lazo believes he was Admitted to practice in this case; counsel expects the personal Courier Service this morning with documents reflecting Admission to practice Pro Hac Vice in this case. MATTER TRAILED and RECALLED. Another signature is needed, and Mr. Lazo is not Admitted as Pro Hac Vice in this case. Mr. Lazo was Admitted in A677846 the related case, and he did not withdraw the Admission. Mr. Lazo requested a continuance to 2-25-2020 for the Application to be processed. Ms. Sanpei requested to go forward with the Motion today. Argument by Ms. Sanpei. The Court stated Defts filed a Motion to Dismiss the Complaint, and an Opposition was filed by Mr. Caldwell (Licensed counsel). The Court can 1) decide the issue on the pleadings, or 2) give Mr. Lazo more time to come back, and argue the Motion with Petitioner paying opposing counsel's Attorney fees. Mr. Caldwell lives in Missouri, and his client is present on Court Call. MATTER TRAILED for communication with the client. MATTER RECALLED: Mr. Lazo's client requested oral argument. Colloquy. Ms. Sanpei will be present for the 3-17-2020 Hearing. COURT ORDERED, Motion to Enlarge Time to Serve Defts (set 2-25-2020) is GRANTED as Ms. Sanpei had no opposition. Submit a Proposed Order on the Motion Granted today. COURT ORDERED, Motion to Dismiss and the Joinder are CONTINUED. 3-17-2020 9:00 a.m. same as above;*


02/25/2020

**CANCELED Motion** (9:00 AM) (Judicial Officer: Atkin, Trevor)

*Vacated*

*Plaintiff's Motion for Extension of Time to Serve Defendants*

03/12/2020

 **Minute Order** (3:00 AM) (Judicial Officer: Atkin, Trevor)


*All Pending Motions Reset*

*Reset; All Pending Motions Reset*

Journal Entry Details:

*COURT ORDERS, ALL PENDING MOTION RESET for a time certain. FURTHER ORDERED, counsel to appear and be prepared to argue all opposed motion on the hearing calendar date set. 4/16/20 9:30 a.m. Petitioner's Motion to Associate Counsel /// Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint /// Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint /// Defendant's Motion to Declare Jason Hartman a Vexatious Litigant CLERK'S NOTE: The above minute order has been electronically distributed.;*

04/14/2020

 **Minute Order** (3:00 PM) (Judicial Officer: Atkin, Trevor)

*4/16/20 BlueJeans Notice*

*Minute Order - No Hearing Held; 4/16/20 BlueJeans Notice*

Journal Entry Details:

*April 16, 2020 HEARING Department 8 Request to Appear Telephonically for Hearing Pursuant to Administrative Order 20-10, Department 8 will temporarily request all matters be heard via telephone conference ONLY. We will NOT be utilizing video conferencing. The court has set up an appearance through BlueJeans, which can accommodate multiple callers at no cost to participants. To use BlueJeans, please call in prior to the hearing at 1-888-748-9073. To connect to your hearing, simply input the assigned meeting ID number provided immediately below, followed by #. Your Meeting ID: 280 173 833 (NOTE: The meeting number will be different for each day s court session.) For your hearing, PLEASE observe the following protocol: Place your telephone on mute while waiting for your matter/case to be called. Do not place the conference on hold as it may play wait/hold music to others. Identify yourself before speaking each time as a record is being made. Please be mindful of sounds of rustling of papers or coughing. CLERK'S NOTE: The above minute order has been electronically distributed.;*

04/16/2020



**Motion** (9:30 AM) (Judicial Officer: Atkin, Trevor)

*Events: 02/12/2020 Motion*

EIGHTH JUDICIAL DISTRICT COURT

**CASE SUMMARY**

**CASE NO. A-19-802566-P**

	<p><i>Defendant's Motion to Declare Jason Hartman a Vexatious Litigant</i>                  Denied; Defendant's Motion to Declare Jason Hartman a Vexatious Litigant</p>
04/16/2020	<p><b>Motion to Associate Counsel</b> (9:30 AM) (Judicial Officer: Atkin, Trevor)                  Events: 03/11/2020 Motion to Associate Counsel</p> <p><b>MINUTES</b>                  Denied;</p> <p><b>SCHEDULED HEARINGS</b></p> <p> <b>All Pending Motions</b> (04/16/2020 at 9:30 AM) (Judicial Officer: Atkin, Trevor)</p>
04/16/2020	<p> <b>All Pending Motions</b> (9:30 AM) (Judicial Officer: Atkin, Trevor)</p> <p>Matter Heard;                  Journal Entry Details:  <i>Motion to Associate Counsel ... Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint ... Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint ... Defendant's Motion to Declare Jason Hartman a Vexatious Litigant Arguments by counsel. COURT stated its Findings and ORDERED, Defendant's Motion to Associate Counsel (Marc Y, Lazo) is DENIED. Arguments by counsel. COURT FINDS issues outlined are being addressed by the Supreme Court. COURT ORDERED, Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint; Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint is GRANTED COURT ORDERED, Defendant's Motion to Declare Jason Hartman a Vexatious Litigant is DENIED. CLERK'S NOTE: Above Minute Order AMENDED to correct a clerical error.. ac/05/04/20.;</i></p>

DATE

FINANCIAL INFORMATION

<b>Defendant</b> Chapman, Julie	
Total Charges	0.00
Total Payments and Credits	0.00
<b>Balance Due as of 6/11/2020</b>	<b>0.00</b>
<b>Defendant</b> Maloof, George, Jr.	
Total Charges	506.00
Total Payments and Credits	506.00
<b>Balance Due as of 6/11/2020</b>	<b>0.00</b>
<b>Petitioner</b> Hartman, Jason	
Total Charges	770.50
Total Payments and Credits	500.50
<b>Balance Due as of 6/11/2020</b>	<b>270.00</b>

# DISTRICT COURT CIVIL COVER SHEET

Clark

County, Nevada

Case No. \_\_\_\_\_

*(Assigned by Clerk's Office)*

**CASE NO: A-19-802566-P**  
**Department 13**

**I. Party Information** *(provide both home and mailing addresses if different)*

Plaintiff(s) (name/address/phone): <b>Jason Hartman</b>	Defendant(s) (name/address/phone): <b>Quentin Kearney; Ken Logan; Palms Place, LLC.; Palms Place Unit Owner's Association; George Maloof Jr.; Julie Chapman; Thomas K. Land</b>
Attorney (name/address/phone): <b>Kenneth N. Caldwell Caldwell Law Firm, P.C. . 1180 N. Town Center Dr. 100-340 Las Vegas, NV 89144</b>	Attorney (name/address/phone):

**II. Nature of Controversy** *(please select the one most applicable filing type below)*

**Civil Case Filing Types**

<p style="text-align: center;"><b>Real Property</b></p> <p><b>Landlord/Tenant</b></p> <input type="checkbox"/> Unlawful Detainer <input type="checkbox"/> Other Landlord/Tenant <p><b>Title to Property</b></p> <input type="checkbox"/> Judicial Foreclosure <input type="checkbox"/> Other Title to Property <p><b>Other Real Property</b></p> <input type="checkbox"/> Condemnation/Eminent Domain <input type="checkbox"/> Other Real Property	<p style="text-align: center;"><b>Negligence</b></p> <input type="checkbox"/> Auto <input type="checkbox"/> Premises Liability <input type="checkbox"/> Other Negligence <p style="text-align: center;"><b>Malpractice</b></p> <input type="checkbox"/> Medical/Dental <input type="checkbox"/> Legal <input type="checkbox"/> Accounting <input type="checkbox"/> Other Malpractice	<p style="text-align: center;"><b>Torts</b></p> <p><b>Other Torts</b></p> <input type="checkbox"/> Product Liability <input type="checkbox"/> Intentional Misconduct <input type="checkbox"/> Employment Tort <input type="checkbox"/> Insurance Tort <input type="checkbox"/> Other Tort
<p style="text-align: center;"><b>Probate</b></p> <p><b>Probate</b> <i>(select case type and estate value)</i></p> <input type="checkbox"/> Summary Administration <input type="checkbox"/> General Administration <input type="checkbox"/> Special Administration <input type="checkbox"/> Set Aside <input type="checkbox"/> Trust/Conservatorship <input type="checkbox"/> Other Probate <p><b>Estate Value</b></p> <input type="checkbox"/> Over \$200,000 <input type="checkbox"/> Between \$100,000 and \$200,000 <input type="checkbox"/> Under \$100,000 or Unknown <input type="checkbox"/> Under \$2,500	<p style="text-align: center;"><b>Construction Defect &amp; Contract</b></p> <p><b>Construction Defect</b></p> <input type="checkbox"/> Chapter 40 <input type="checkbox"/> Other Construction Defect <p><b>Contract Case</b></p> <input type="checkbox"/> Uniform Commercial Code <input type="checkbox"/> Building and Construction <input type="checkbox"/> Insurance Carrier <input type="checkbox"/> Commercial Instrument <input type="checkbox"/> Collection of Accounts <input type="checkbox"/> Employment Contract <input type="checkbox"/> Other Contract	<p style="text-align: center;"><b>Judicial Review/Appeal</b></p> <p><b>Judicial Review</b></p> <input type="checkbox"/> Foreclosure Mediation Case <input type="checkbox"/> Petition to Seal Records <input type="checkbox"/> Mental Competency <p><b>Nevada State Agency Appeal</b></p> <input type="checkbox"/> Department of Motor Vehicle <input type="checkbox"/> Worker's Compensation <input type="checkbox"/> Other Nevada State Agency <p><b>Appeal Other</b></p> <input type="checkbox"/> Appeal from Lower Court <input type="checkbox"/> Other Judicial Review/Appeal
<p style="text-align: center;"><b>Civil Writ</b></p> <p><b>Civil Writ</b></p> <input type="checkbox"/> Writ of Habeas Corpus <input type="checkbox"/> Writ of Mandamus <input type="checkbox"/> Writ of Quo Warrant	<p style="text-align: center;"><b>Other Civil Filing</b></p> <p><b>Other Civil Filing</b></p> <input type="checkbox"/> Compromise of Minor's Claim <input type="checkbox"/> Foreign Judgment <input checked="" type="checkbox"/> Other Civil Matters	

*Business Court filings should be filed using the Business Court civil coversheet.*

September 25, 2019

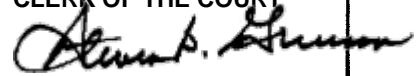
/s/Kenneth N. Caldwell

Date

Signature of initiating party or representative

*See other side for family-related case filings.*





1 ORD  
2 KENENTH N. CALDWELL  
3 Nevada Bar No. 3692  
4 CALDWELL LAW FIRM, P.C.  
5 1180 N. Town Center Dr., Ste. 100-340  
6 Las Vegas, Nevada 89144  
7 Tel. (816) 535-1001  
8 Fax. (702) 548-9796  
9 Kcaldwell@caldwell-law-firm.com

10 Attorney for Plaintiff JASON HARTMAN

11 **DISTRICT COURT**  
12 **COUNTY OF CLARK**

13 JASON HARTMAN	) Case No.: A-19-802566-P
14 Plaintiff,	)
15 v.	) Dept No. VIII
16	)
17 QUENTIN KEARNEY; KEN LOGAN;	) <b>[PROPOSED] ORDER RE: PLAINTIFF'S</b>
18 PALMS PLACE, LLC, a Nevada Domestic	) <b>MOTION TO ASSOCIATE COUNSEL;</b>
19 Non-Profit Corporation; GEORGE	) <b>DEFENDANTS' MOTION TO DISMISS</b>
20 MALOOF, JR., an individual; JULIE	) <b>AND MOTION TO DECLARE PLAINTIFF</b>
21 CHAPMAN, an individual; THOMAS K.	) <b>A VEXATIOUS LITIGANT</b>
22 LAND, and DOES 1 through 10, inclusive,	)
23 Defendants.	) Hearing Date: April 16, 2020
	)
	)

24 On April 16, 2020, these matters having come before the Court on (1) Plaintiff's Motion to  
25 Associate Counsel, (2) Defendant George Maloof, Jr., Julie Chapman, Thomas K, Land and Ken Logan's  
26 Motion to Dismiss and (3) Defendant George Maloof, Jr., Julie Chapman, Thomas K, Land and Ken  
27 Logan's Motion to Declare Plaintiff a Vexatious Litigant. Plaintiff Jason Hartman appearing through  
28 counsel Kenneth Caldwell of Caldwell Law Firm, P.C., and Defendants George Maloof, Jr., Julie  
Chapman, Thomas K. Land and Ken Logan appearing through counsel, Julie Sanpei, Esq. of Cook &  
Kelesis, Ltd.

1 The Court having reviewed and considered the papers and pleadings on file herein, the oral  
2 argument of counsel presented at the hearing, orders, adjudges and decrees the following:

3 **IT IS ORDERED THAT:**

- 4 1. Plaintiff Jason Hartman's Motion to Associate is DENIED.  
5 2. Defendants George Maloof, Jr., Julie Chapman, Thomas K. Land and Ken Logan's  
6 Motion to Dismiss is GRANTED.  
7 3. Defendants George Maloof, Jr., Julie Chapman, Thomas K. Land and Ken Logan's  
8 Motion to Declare Plaintiff a Vexatious Litigant is DENIED.

9 **IT IS FURTHER ORDERED THAT:**

10 This Court finds that sanctions is unwarranted at this time.

11 Dated this 19<sup>th</sup> day of May, 2020.

12  
13   
14 \_\_\_\_\_  
15 DISRICT COURT JUDGE


15 Submitted by:  
16 CALDWELL LAW FIRM, P.C.

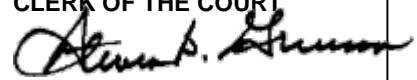
17 *Kenneth N. Caldwell*

18 \_\_\_\_\_  
19 KENNETH N. CALDWELL, Esq., Bar No. 3692  
20 1180 N. Town Center Dr., Ste. 100-340  
21 Las Vegas, Nevada 89144  
22 Tel: (816) 535-100; Fax: (702) 548-9796  
23 [Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

24 Approved as to form and consent:

25 COOK & KELESIS, LTD.

26   
27 \_\_\_\_\_  
28 JULIE L. SANPEI, ESQ., Bar No. 5479  
517 South Ninth Street  
Las Vegas, NV 89101  
Tel: (702) 737-7702; Fax: (702) 737-7712  
[law@bckltd.com](mailto:law@bckltd.com)



1 NOEO (CIV)  
2 KENENTH N. CALDWELL  
3 Nevada Bar No. 3692  
4 CALDWELL LAW FIRM, P.C.  
5 1180 N. Town Center Dr., Ste. 100-340  
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7 Tel. (816) 535-1001  
8 Fax. (702) 548-9796  
9 [Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

6 Attorney for Plaintiff JASON HARTMAN

8 **DISTRICT COURT**  
9 **COUNTY OF CLARK**

11 JASON HARTMAN ) Case No.: A-19-802566-P  
12 )  
13 Plaintiff, ) Dept No. VIII  
14 )  
15 v. ) **NOTICE OF ENTRY OF ORDER**  
16 )  
17 QUENTIN KEARNEY; et al., ) Hearing Date: April 16, 2020  
18 )  
19 Defendants. )  
20 )  
21 )  
22 )  
23 )  
24 )  
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28 )

19 PLEASE TAKE NOTICE THAT on the 19<sup>th</sup> day of May, 2020, the attached Order Re: Plaintiff's  
20 Motion to Associate Counsel, Defendants' Motion to Dismiss and Motion to Declare Plaintiff a  
21 Vexatious Litigant was entered in the above captioned matter.

22 Dated this 19<sup>th</sup> day of May, 2020.

23 CALDWELL LAW FIRM, P.C.  
24 /s/ Kenneth N. Caldwell  
25 KENNETH N. CALDWELL, Esq.  
26 Nevada Bar No. 3692  
27 1180 N. Town Center Dr., Ste. 100-340  
28 Las Vegas, Nevada 89144  
Tel: (816) 535-1001  
Fax: (702) 548-9796  
[Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

**CERTIFICATE OF SERVICE**

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I HEREBY CERTIFY that I am an employee of CALDWELL LAW FIRM, P.C., and that on the 19<sup>th</sup> day of May, 2020, I served a true and correct copy of the foregoing in accordance with the electronic service requirements of Administrative Order 14-2 and the Nevada Electronic Filing and Conversion Rules.

/s/ Kenneth N. Caldwell  
An employee of CALDWELL LAW  
FIRM, P.C.

1 ORD  
2 KENENTH N. CALDWELL  
3 Nevada Bar No. 3692  
4 CALDWELL LAW FIRM, P.C.  
5 1180 N. Town Center Dr., Ste. 100-340  
6 Las Vegas, Nevada 89144  
7 Tel. (816) 535-1001  
8 Fax. (702) 548-9796  
9 Kcaldwell@caldwell-law-firm.com

10 Attorney for Plaintiff JASON HARTMAN

11 **DISTRICT COURT**  
12 **COUNTY OF CLARK**

13 JASON HARTMAN

14 Plaintiff,

15 v.

16 QUENTIN KEARNEY; KEN LOGAN;  
17 PALMS PLACE, LLC, a Nevada Domestic  
18 Non-Profit Corporation; GEORGE  
19 MALOOF, JR., an individual; JULIE  
20 CHAPMAN, an individual; THOMAS K.  
21 LAND, and DOES 1 through 10, inclusive,

22 Defendants.

) Case No.: A-19-802566-P

)  
) Dept No. VIII

)  
) **[PROPOSED] ORDER RE: PLAINTIFF'S**  
) **MOTION TO ASSOCIATE COUNSEL;**  
) **DEFENDANTS' MOTION TO DISMISS**  
) **AND MOTION TO DECLARE PLAINTIFF**  
) **A VEXATIOUS LITIGANT**

) Hearing Date: April 16, 2020  
)  
)  
)

23 On April 16, 2020, these matters having come before the Court on (1) Plaintiff's Motion to  
24 Associate Counsel, (2) Defendant George Maloof, Jr., Julie Chapman, Thomas K, Land and Ken Logan's  
25 Motion to Dismiss and (3) Defendant George Maloof, Jr., Julie Chapman, Thomas K, Land and Ken  
26 Logan's Motion to Declare Plaintiff a Vexatious Litigant. Plaintiff Jason Hartman appearing through  
27 counsel Kenneth Caldwell of Caldwell Law Firm, P.C., and Defendants George Maloof, Jr., Julie  
28 Chapman, Thomas K. Land and Ken Logan appearing through counsel, Julie Sanpei, Esq. of Cook &  
Kelesis, Ltd.

1 The Court having reviewed and considered the papers and pleadings on file herein, the oral  
2 argument of counsel presented at the hearing, orders, adjudges and decrees the following:

3 **IT IS ORDERED THAT:**

- 4 1. Plaintiff Jason Hartman's Motion to Associate is DENIED.  
5 2. Defendants George Maloof, Jr., Julie Chapman, Thomas K. Land and Ken Logan's  
6 Motion to Dismiss is GRANTED.  
7 3. Defendants George Maloof, Jr., Julie Chapman, Thomas K. Land and Ken Logan's  
8 Motion to Declare Plaintiff a Vexatious Litigant is DENIED.

9 **IT IS FURTHER ORDERED THAT:**

10 This Court finds that sanctions is unwarranted at this time.

11 Dated this 19<sup>th</sup> day of May, 2020.

12  
13   
14 \_\_\_\_\_  
15 DISRICT COURT JUDGE


15 Submitted by:  
16 CALDWELL LAW FIRM, P.C.

17 *Kenneth N. Caldwell*

18 \_\_\_\_\_  
19 KENNETH N. CALDWELL, Esq., Bar No. 3692  
20 1180 N. Town Center Dr., Ste. 100-340  
21 Las Vegas, Nevada 89144  
22 Tel: (816) 535-100; Fax: (702) 548-9796  
23 [Kcaldwell@caldwell-law-firm.com](mailto:Kcaldwell@caldwell-law-firm.com)

24 Approved as to form and consent:

25 COOK & KELESIS, LTD.

26   
27 \_\_\_\_\_  
28 JULIE L. SANPEI, ESQ., Bar No. 5479  
517 South Ninth Street  
Las Vegas, NV 89101  
Tel: (702) 737-7702; Fax: (702) 737-7712  
[law@bckltd.com](mailto:law@bckltd.com)

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Other Civil Filings (Petition)**

**COURT MINUTES**

**February 18, 2020**

---

A-19-802566-P      In the Matter of the Petition of  
Jason Hartman

---

**February 18, 2020      9:00 AM      All Pending Motions**

**HEARD BY:** Atkin, Trevor      **COURTROOM:** Phoenix Building 11th Floor  
110

**COURT CLERK:** Jennifer Lott

**RECORDER:** Jessica Kirkpatrick

**REPORTER:**

**PARTIES**

**PRESENT:**      Hartman, Jason      Petitioner  
Sanpei, Julie L      Attorney

**JOURNAL ENTRIES**

- Defendants George Maloof, Jr. And Ken Logan's Motion To Dismiss Complaint

Defendants Julie Chapman And Thomas K. Land's Joinder To George Marloof, Jr. And Ken Logan's Motion to Dismiss Complaint

Marc Lazo, Esquire, present.

Ms. Sanpei stated Mr. Lazo has not been formally Admitted to practice in Nevada, and Ms. Sanpei objected to Mr. Lazo making an appearance. Mr. Lazo believes he was Admitted to practice in this case; counsel expects the personal Courier Service this morning with documents reflecting Admission to practice Pro Hac Vice in this case. MATTER TRAILED and RECALLED. Another signature is needed, and Mr. Lazo is not Admitted as Pro Hac Vice in this case. Mr. Lazo was Admitted in A677846 the related case, and he did not withdraw the Admission. Mr. Lazo requested a continuance to 2-25-2020 for the Application to be processed. Ms. Sanpei requested to go forward with the Motion today. Argument by Ms. Sanpei.

The Court stated Defts filed a Motion to Dismiss the Complaint, and an Opposition was filed by Mr. Caldwell (Licensed counsel). The Court can 1) decide the issue on the pleadings, or 2) give Mr. Lazo more time to come back, and argue the Motion with Petitioner paying opposing counsel's Attorney fees. Mr. Caldwell lives in Missouri, and his client is present on Court Call.

MATTER TRAILED for communication with the client. MATTER RECALLED: Mr. Lazo's client requested oral argument. Colloquy. Ms. Sanpei will be present for the 3-17-2020 Hearing. COURT ORDERED, Motion to Enlarge Time to Serve Defts (set 2-25-2020) is GRANTED as Ms. Sanpei had no opposition. Submit a Proposed Order on the Motion Granted today. COURT ORDERED, Motion to Dismiss and the Joinder are CONTINUED.

3-17-2020 9:00 a.m. same as above



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Other Civil Filings (Petition)**

**COURT MINUTES**

**March 12, 2020**

---

A-19-802566-P      In the Matter of the Petition of  
Jason Hartman

---

**March 12, 2020      3:00 AM      Minute Order      All Pending Motions  
Reset**

**HEARD BY:** Atkin, Trevor

**COURTROOM:** Chambers

**COURT CLERK:** Alan Castle

**RECORDER:**

**REPORTER:**

**PARTIES**

**PRESENT:**

**JOURNAL ENTRIES**

- COURT ORDERS, ALL PENDING MOTION RESET for a time certain. FURTHER ORDERED, counsel to appear and be prepared to argue all opposed motion on the hearing calendar date set.

4/16/20 9:30 a.m. Petitioner's Motion to Associate Counsel /// Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint /// Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint /// Defendant's Motion to Declare Jason Hartman a Vexatious Litigant

CLERK'S NOTE: The above minute order has been electronically distributed.

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Other Civil Filings (Petition)**

**COURT MINUTES**

**April 14, 2020**

---

A-19-802566-P      In the Matter of the Petition of  
Jason Hartman

---

**April 14, 2020      3:00 PM      Minute Order      4/16/20 BlueJeans  
Notice**

**HEARD BY:** Atkin, Trevor

**COURTROOM:** Chambers

**COURT CLERK:** Alan Castle

**RECORDER:**

**REPORTER:**

**PARTIES**

**PRESENT:**

**JOURNAL ENTRIES**

- April 16, 2020 HEARING Department 8 Request to Appear Telephonically for Hearing

Pursuant to Administrative Order 20-10, Department 8 will temporarily request all matters be heard via telephone conference ONLY. We will NOT be utilizing video conferencing. The court has set up an appearance through BlueJeans, which can accommodate multiple callers at no cost to participants.

To use BlueJeans, please call in prior to the hearing at 1-888-748-9073.

To connect to your hearing, simply input the assigned meeting ID number provided immediately below, followed by #.

Your Meeting ID: 280 173 833 (NOTE: The meeting number will be different for each day s court session.)

For your hearing, PLEASE observe the following protocol:

Place your telephone on mute while waiting for your matter/case to be called.

Do not place the conference on hold as it may play wait/hold music to others.

Identify yourself before speaking each time as a record is being made.

Please be mindful of sounds of rustling of papers or coughing.

CLERK'S NOTE: The above minute order has been electronically distributed.

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Other Civil Filings (Petition)**

**COURT MINUTES**

**April 16, 2020**

---

A-19-802566-P      In the Matter of the Petition of  
Jason Hartman

---

**April 16, 2020      9:30 AM      All Pending Motions**

**HEARD BY:** Atkin, Trevor      **COURTROOM:** Phoenix Building 11th Floor  
110

**COURT CLERK:** Alan Castle

**RECORDER:** Jessica Kirkpatrick

**REPORTER:**

**PARTIES**

**PRESENT:**      Caldwell, Kenneth      Nelson      Attorney  
Sanpei, Julie      L      Attorney

**JOURNAL ENTRIES**

- Motion to Associate Counsel ... Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint ... Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint ... Defendant's Motion to Declare Jason Hartman a Vexatious Litigant

Arguments by counsel. COURT stated its Findings and ORDERED, Defendant's Motion to Associate Counsel (Marc Y, Lazo) is DENIED.

Arguments by counsel. COURT FINDS issues outlined are being addressed by the Supreme Court. COURT ORDERED, Defendants George Maloof, Jr. And Ken Logan's Motion to Dismiss Complaint; Defendants Julie Chapman and Thomas K. Land's Joinder to George Maloof, Jr. and Ken Logan's Motion to Dismiss Complaint is GRANTED

COURT ORDERED, Defendant's Motion to Declare Jason Hartman a Vexatious Litigant is DENIED.

CLERK'S NOTE: Above Minute Order AMENDED to correct a clerical error.. ac/05/04/20.





EIGHTH JUDICIAL DISTRICT COURT CLERK'S OFFICE  
**NOTICE OF DEFICIENCY**  
ON APPEAL TO NEVADA SUPREME COURT

**KENENTH N. CALDWELL, ESQ.**  
1180 N. TOWN CENTER DR., STE 100-340  
LAS VEGAS, NV 89144

**DATE: June 11, 2020**  
**CASE: A-19-802566-P**

**RE CASE:** JASON HARTMAN vs. QUENTIN KEARNEY; KEN LOGAN; PALMS PLACE, LLC; PALMS PLACE UNIT OWNER'S ASSOCIATION; GEORGE MALOOF; JULIE CHAPMAN; THOMAS K. LAND

NOTICE OF APPEAL FILED: June 10, 2020 (1:24 p.m.)

**YOUR APPEAL HAS BEEN SENT TO THE SUPREME COURT.**

PLEASE NOTE: DOCUMENTS **NOT** TRANSMITTED HAVE BEEN MARKED:

- \$250 – Supreme Court Filing Fee (Make Check Payable to the Supreme Court)\*\*
  - If the \$250 Supreme Court Filing Fee was not submitted along with the original Notice of Appeal, it must be mailed directly to the Supreme Court. The Supreme Court Filing Fee will not be forwarded by this office if submitted after the Notice of Appeal has been filed.
- \$24 – District Court Filing Fee (Make Check Payable to the District Court)\*\*
- \$500 – Cost Bond on Appeal (Make Check Payable to the District Court)\*\*
  - NRAP 7: Bond For Costs On Appeal in Civil Cases
- Case Appeal Statement
  - NRAP 3 (a)(1), Form 2
- Order
- Notice of Entry of Order

---

NEVADA RULES OF APPELLATE PROCEDURE 3 (a) (3) states:

"The district court clerk must file appellant's notice of appeal despite perceived deficiencies in the notice, including the failure to pay the district court or Supreme Court filing fee. **The district court clerk shall apprise appellant of the deficiencies in writing**, and shall transmit the notice of appeal to the Supreme Court in accordance with subdivision (g) of this Rule with a notation to the clerk of the Supreme Court setting forth the deficiencies. Despite any deficiencies in the notice of appeal, the clerk of the Supreme Court shall docket the appeal in accordance with Rule 12."

*Please refer to Rule 3 for an explanation of any possible deficiencies.*

---

*\*\*Per District Court Administrative Order 2012-01, in regards to civil litigants, "...all Orders to Appear in Forma Pauperis expire one year from the date of issuance." You must reapply for in Forma Pauperis status.*

# Certification of Copy

State of Nevada }  
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT DOCKET ENTRIES; CIVIL COVER SHEET; [PROPOSED] ORDER RE: PLAINTIFF'S MOTION TO ASSOCIATE COUNSEL; DEFENDANTS' MOTION TO DISMISS AND MOTION TO DECLARE PLAINTIFF A VEXATIOUS LITIGANT; NOTICE OF APPEAL; DISTRICT COURT MINUTES; NOTICE OF DEFICIENCY

JASON HARTMAN,

Plaintiff(s),

vs.

QUENTIN KEARNEY; KEN LOGAN; PALMS PLACE, LLC; PALMS PLACE UNIT OWNER'S ASSOCIATION; GEORGE MALOOF; JULIE CHAPMAN; THOMAS K. LAND,

Defendant(s),

Case No: A-19-802566-P

Dept No: VIII

now on file and of record in this office.

**IN WITNESS THEREOF**, I have hereunto Set my hand and Affixed the seal of the Court at my office, Las Vegas, Nevada This 11 day of June 2020.

Steven D. Grierson, Clerk of the Court



Amanda Hampton, Deputy Clerk

