SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, and Colorado

Pete Rodriguez
President/COO

Dan Langford
Executive Secretary-Treasurer/CEO

Frank Hawk
Vice President/COO

July 29, 2020

MS. ADRIANA WHITE
DISTRICT COURT JUDGE, FAMILY DIV DEPARTMENT W
4780 W. ANN ROAD STE 5-366
NORTH LAS VEGAS NV 89031

DEAR MS. WHITE:

Thank you for seeking the Nevada Carpenters endorsement in the upcoming election. We appreciate that you recognize the importance of organized labor's support for your candidacy.

The Nevada Carpenters Political Action Committee (CARPAC) has carefully reviewed the qualifications of the candidates in your race and they feel you best exemplify the ideals and understand the issues that concern the working men and women of Nevada.

Based on the recommendation made by CARPAC, we offer you the endorsement of the Southwest Regional Council of Carpenters of Nevada. Please contact Brandon Morris at (702) 757-7062 concerning what we can do to help you with your campaign for election.

Respectfully,

Vice President/COO

FH/kas

SOUTHWEST REGIONAL COUNCIL
533 S. Fremont Ave., 10th Fl. Los Angeles, CA 90071
(213) 385-1457 Fax: (213) 385-3759

Arizona - 1912 ■ California - 213 562 619 661 714 721 909 951 1607 ■ Colorado - 555 ■ Utah - 80
■ Nevada - 971 1977 ■ New Mexico - 1319