



SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, and Colorado

Frank Hawk
President

Pete Rodriguez
Executive Secretary-Treasurer/CEO

Sean Hartranft
Vice President

April 14, 2022

Mr. Jonathan MacArthur
Municipal Court Dept 1
4894 W Lone Mountain Rd
N Las Vegas NV 89130

Dear Candidate MacArthur:

Thank you for seeking the Nevada Carpenters endorsement in the upcoming election. We appreciate that you recognize the importance of organized labor's support for your candidacy.

The Nevada Carpenters Political Action Committee (CARPAC) has carefully reviewed your qualifications and they feel you best exemplify the ideals and understand the issues that concern the working men and women of Nevada.

Based on the recommendation made by CARPAC, we offer you the endorsement of the Southwest Regional Council of Carpenters of Nevada. Please feel free to contact me concerning what we can do to help you with your campaign for election.

Respectfully,

Frank Hawk
Vice President/COO

FH/lb

SOUTHWEST REGIONAL COUNCIL

533 S. Fremont Ave., 10th Fl. Los Angeles, CA 90071
(213) 385-1457 Fax: (213) 385-3759

■ Arizona - 1912 ■ California - 213 562 619 661 714 721 805 909 951 1607 ■ Colorado - 555
■ Nevada - 971 1977 ■ New Mexico - 1319 ■ Utah - 801