

## **Clark County Deputy Marshals Association**

PO Box 7334, Las Vegas, Nevada 89125 www.cccdma.us

CCDMA/F.O.P.-LAS VEGAS LODGE #1

March 12<sup>th</sup>, 2024

From: The C.C.D.M.A. Executive Board Honorable Judge Cynthia Dustin-Cruz To:

Honorable Judge Cynthia Dustin-Cruz

On behalf of the Executive Board and all members it is a pleasure to inform you that The Clark County Deputy Marshals Association has decided to endorse your candidacy for reelection to Las Vegas Justice Court Department #5.

This endorsement comes after considerable thought by the Executive Board. We believe your views on the issues affecting all Deputy Marshals are in line with our organization and your experience and commitment make you a highly qualified candidate.

Please feel free to contact any Executive Board member if you have any questions or if we might be of additional assistance. Attached to this correspondence is a copy of our organizations logo and heading.

Best wishes in your campaign.

**Respectfully Submitted** For your review and information

**Randy Hawkes-President Ronald Torres-Vice President** Jordan Avello-Secretary **Ben Bachhuber-Treasurer** Garrick Strong-Communication Officer