



WESTERN STATES REGIONAL COUNCIL OF CARPENTERS



Sean Hartranft
President

Frank Hawk
Executive Secretary-Treasurer

Frank Zambrano
Vice President

59 Spokane, WA
82 Great Falls, MT
96 NW Millwrights
196 Pile Drivers, WA
206 Seattle, WA
213 Los Angeles, CA
323 So. Los Angeles, CA
360 So. Puget Sound, WA
425 No. Puget Sound, WA
503 Portland, OR
541 Eugene, OR
555 Colorado
562 Long Beach, CA
619 San Diego, CA
635 Boise, ID
661 Sylmar, CA
714 Buena Park, CA
721 Whittier, CA
743 Bakersfield, CA
801 Utah
805 Camarillo, CA
808 Idaho Falls, ID
909 Ontario, CA
951 Riverside, CA
971 Reno, NV
1136 Kettle Falls, WA
1243 Fairbanks, AK
1281 Anchorage, AK
1319 New Mexico
1607 Millwrights
1912 Arizona
1977 Las Vegas, NV
2520 Pile Drivers & Divers, AK
2761 McCleary, WA
2851 La Grande, OR
2949 Roseburg, OR

April 3, 2024

Barbara Schifalacqua
Justice of the Peace, Henderson, District Henderson, Dept. 3
2520 St. Roase Parkway, Suite 112
Henderson, NV, 89074

Dear Candidate Schifalacqua:

Thank you for seeking the Western States Council endorsement in the upcoming election. We appreciate that you recognize the importance of organized labor's support for your candidacy.

The Carpenters Political Action Committee (CARPAC) has carefully reviewed your qualifications and they feel you best exemplify the ideals and understand the issues that concern the working men and women we represent.

Based on the recommendation made by CARPAC, we offer you the endorsement of the Western States Regional Council of Carpenters.

Please feel free to contact our Government Affairs department politics@wscarpenters.org concerning what we can do to help you with your campaign for election.

Respectfully,

Frank Hawk
Executive Secretary-Treasurer

CC: Political Deputy, Brandon Morris

Email: barbara4judge@gmail.com