

CLARK COUNTY FIREFIGHTERS

UNION LOCAL 1908

February 8, 2024

Judge Schifalacqua,

On behalf of the Executive Board and the nearly 1250 members of Clark County Firefighters Local 1908, I am pleased to offer 1908's endorsement to your campaign for Justice of the Peace in Henderson Department 3.

Clark County Firefighters IAFF local 1908 represent the largest fire department in Nevada with a mission to provide for the safety and health of our visitors and our community. Earning Local 1908's endorsement is based on the candidates understanding of the issues we face during and after our careers in public safety. Our members and their families understand the importance of supporting the candidates endorsed by our organization and your name will appear on all endorsement literature from 1908.

Please proudly carry our endorsement with you to victory in the election.

Sincerely,

Patrick Rafter

President Local 1908

OFFICERS

PATRICK RAFTER, President
BRIAN PERRY, 1st Vice President
RYAN LAFRENAIS, 2nd Vice President
KYLE ZINOVTICH, Secretary
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